



VERNON F. DUNBAR

CIRCUIT COURT, THIRTEENTH JUDICIAL CIRCUIT, SEAT 4

AMENDMENT TO PERSONAL DATA QUESTIONNAIRE

DATE ORIGINALLY SUBMITTED – JULY 12, 2023

**QUESTION 14(b) WHAT NUMBER OF CASES WENT TO TRIAL AND RESULTED IN A VERDICT?**

**RESPONSE -** None within the past five years. I am supplementing the prior answer.

Please specify whether you are simply supplementing the prior answer or striking that answer and replacing it with what is provided in the amendment.

**QUESTION 14(c) WHAT NUMBER OF CASES WENT TO TRIAL AND RESOLVED AFTER PLAINTIFF'S OR STATE'S CASE?**

**RESPONSE -** I am supplementing the prior answer as follows. None within the past five years. However, the following cases were resolved at the time a jury was being selected or prior to jury selection:

1. Ronald Barbrery as Personal Representative for the Estate of Billy Joe Fulgham v. UHS of Greenville, LLC, et al, 2022-CP-23-00197.
2. USF Holland Inc., In Re Clarence Dawson v. RES-CARE, Inc., et al., 3:20-cv-02757-JFA.
3. Michael and Jeanette Shouse v. GCI Services Inc., 2016-CP-23-05178.
4. Donnie Scarborough v. Dylan Carnes, 2020-CP-04-02434.
5. Leigh Anne O'Kelley v. Reve Equestrian, LLC et al., 2020-CP-23-01803.

**QUESTION 14(d) WHAT NUMBER OF CASES SETTLED AFTER A JURY WAS SELECTED BUT PRIOR TO OPENING STATEMENTS?**

**RESPONSE –** None. I am supplementing the prior answer.

**QUESTION 15 (b) LIST FIVE OF THE MOST SIGNIFICANT LITIGATED MATTERS YOU HAVE PERSONALLY HANDLED IN EITHER TRIAL OR APPELLATE COURT, OR BEFORE A STATE OR FEDERAL AGENCY. GIVE CITATIONS IF THE CASES WERE REPORTED AND DESCRIBE WHY THESE MATTERS WERE SIGNIFICANT.**

**RESPONSE –** Johnson v. Sonoco Products Co., 381 S.C. 172, 672 S.E.2d 567 (2009).

I am striking the previous response because of an incorrect spelling and replacing it with the correct case citation and correct spelling.

**QUESTION 21. HAVE YOU TAUGHT LAW-RELATED COURSES OR LECTURED AT BAR ASSOCIATION CONFERENCES, EDUCATIONAL INSTITUTIONS, OR CONTINUING LEGAL OR JUDICIAL EDUCATION PROGRAMS? IF SO, BRIEFLY DESCRIBE EACH COURSE OR LECTURE.**

**RESPONSE – I am supplementing the prior answer as set forth below.**

- 1. Mediation Practice – Greenville County Bar Year-End CLE. Discussed the issues of confidentiality and various ethical issues raised during mediations.**
- 2. Civil Law Update – Greenville County Bar Year-End CLE. Supplementing answer to provide date of CLE which was in February, 2021.**
- 3. Are COVID Cases Compensable Under South Carolina Workers' Compensation Law. Previous answer amended to include the word "Cases" and to include that such lecture was given in October 2021.**
- 4. What MMI Really Means- Addressed the SC Workers' Compensation Educational Association on November 6, 2023, Myrtle Beach, SC.**

**QUESTION 48. IF YOU ARE IN PRIVATE PRACTICE, ARE YOU COVERED BY MALPRACTICE INSURANCE AND, IF SO, HOW LONG HAVE YOU CARRIED MALPRACTICE INSURANCE? . . . The answer is being amended to reflect that the current malpractice insurance for the firm is \$20 million dollars and the firm's deductible is \$100,000.00.**

**AMENDMENT TO SWORN STATEMENT TO BE INCLUDED IN TRANSCRIPT OF PUBLIC HEARINGS.**

**DATE ORIGINALLY SUBMITTED- JULY 12, 2023**

**QUESTION 1 – WHY DO YOU WANT TO SERVE AS A CIRCUIT COURT JUDGE?**

I am providing an answer, which was omitted in the initial filing dated July 12, 2023. I had initially drafted two versions of my response to this inquiry but inadvertently failed to include an answer.

The answer to this question is that I wish to have a positive impact upon the lives of the citizens of South Carolina by administering justice and a sense of complete fairness and impartiality, while exhibiting compassion. Serving in a judicial capacity will allow me to better

serve the citizens of South Carolina and also provide me with the privilege and opportunity to have an impactful and positive influence on our community and state.

A handwritten signature in black ink, appearing to read "Vernon F. Dunbar". The signature is written over a horizontal dashed line.

**VERNON F. DUNBAR**

**November 9, 2023**

Please email the amendment to your screening attorney, Erin, and Lindi. Mail your original hard copy amendment to our office or hand deliver to:

Judicial Merit Selection Commission  
P.O. Box 142  
Columbia, SC 29202